

## **GANGA INSTITUTE OF EDUCATION**

Affiliated to M.D.U. Rohtak & Recognized by NCTE, under section 2(f) of UGC

20 KM Milestone, Jhajjar-Bahadurgarh Road, Kablana Distt. Jhajjar, Haryana-124104, Ph.:-8684000935/916 Website: www.gangainstituteofeducation.com

## **APPLICATION FOR TEACHING/NON-TEACHING**

Attach latest photograph duly signed

| Post Applied for  |            |
|---|------------|
| 1. Name:  |            |
| (as entered in the University / Board in  |            |
| 2. Father's/Husband's Name:   |            |
| 3. Present/Postal Address:  |            |
|   | Phone No   |
| Mobile Noe-ma   | ail:       |
| 4. Permanent Address:   |            |
|   | Phone /Mb: |
| 5. Date of Birth:   | Age        |
| 6. Place of Birth:  |            |
| District:   | State:     |
| 7. Aadhar No  |            |
| 8. Nationality:   | Religion:  |
| 9. Marital Status:  | _          |
| 10. Do you belong to any reserve category i.e. (SC, BC-(A)/(B), ESM others if so, please at |            |

## 11. Educational Qualification(if space is insufficient attach separate sheet)

| Sr.No. | Name of Exam passed                 | Year of<br>Passing | Duration<br>Of course | Board /<br>University | Marks<br>Total marks | Exact %age of<br>Marks<br>Obtained | Division |
|--------|-------------------------------------|--------------------|-----------------------|-----------------------|----------------------|------------------------------------|----------|
| 1.     | 10th                                |                    |                       |                       |                      |                                    |          |
| 2.     | 10+2                                |                    |                       |                       |                      |                                    |          |
| 3.     | B.Sc/B.Com/BA                       |                    |                       |                       |                      |                                    |          |
| 4.     | B.Ed./B.Lib.                        |                    |                       |                       |                      |                                    |          |
| 5.     | M.Sc/M.Com/MA                       |                    |                       |                       |                      |                                    |          |
| 6.     | M.Ed./M.Lib. or<br>equivalent       |                    |                       |                       |                      |                                    |          |
| 7.     | M.Phil                              |                    |                       |                       |                      |                                    |          |
| 8.     | Ph.D.                               |                    |                       |                       |                      |                                    |          |
| 9.     | SLET/NET/NET-JRF or equivalent      |                    |                       |                       |                      |                                    |          |
| 10.    | Any other relevant<br>Qualification |                    |                       |                       |                      |                                    |          |

## 12. Experience(if space is insufficient attach separate sheet):Starting from beginning

| Sr. | Sr. Name Name of Company/ of Post |                        | Period |    | ,     | Total<br>Emolument | Nature of         | Reason<br>for |        |         |
|-----|-----------------------------------|------------------------|--------|----|-------|--------------------|-------------------|---------------|--------|---------|
| No. |                                   | Organization/Institute | From   | То | Total | Band/<br>Level     | +G.P/Basic<br>Pay | drawn p.m.    | duties | leaving |
|     |                                   |                        |        |    |       |                    |                   |               |        |         |
|     |                                   |                        |        |    |       |                    |                   |               |        |         |
|     |                                   |                        |        |    |       |                    |                   |               |        |         |
|     |                                   |                        |        |    |       |                    |                   |               |        |         |
|     |                                   |                        |        |    |       |                    |                   |               |        |         |

| 13.      | No .of Research Pape i) International Journ  |   |   |                  |                     |  |  |  |  |
|----------|--|---|---|------------------|---------------------|--|--|--|--|
|          | ii) National Journal _   |   |   |                  |                     |  |  |  |  |
|          | iii) International Conf  |   |   |                  |                     |  |  |  |  |
|          | iv) National Conferen  |   |   |                  |                     |  |  |  |  |
|          |  |   |   |                  |                     |  |  |  |  |
|          | v) No. of Books Publishedvi) No. of research scholars guided/guiding(only Ph.D)  |   |   |                  |                     |  |  |  |  |
|          | vi) No. of research so   | noiars guided/gu                                    | iding(only Ph.D)  |                  |                     |  |  |  |  |
| 14.      | Languages (Mother T  | ongue):   |   |                  |                     |  |  |  |  |
|          | Other Languages:   | Language  | Speak   | Read             | Write               |  |  |  |  |
|          |  |   |   |                  |                     |  |  |  |  |
|          |  | •••••   |   |                  |                     |  |  |  |  |
|          |  |   |   |                  |                     |  |  |  |  |
|          | Joining period require   |   |   |                  |                     |  |  |  |  |
| 16.      | Minimum Pay accept   | able Rs   |   |                  |                     |  |  |  |  |
| 17.      | References: Name and addresses of two persons, who will vouch for you  |   |   |                  |                     |  |  |  |  |
|          | (These should be residents in<br>applicant's character and wor<br>employment, he should either<br>testimonial from him in regard | rk, but must not be relat give his present or immed | ed by blood or marriage.<br>diate superior of recent en | When the candi   | date has been in    |  |  |  |  |
| ;\ N:-   | ame:   |   | ·   |                  |                     |  |  |  |  |
| 1) 140   | Address  |   |   |                  |                     |  |  |  |  |
|          |  |   |   |                  |                     |  |  |  |  |
| ii) N    | lame:  |   | Occupation/Pos  | sition:          |                     |  |  |  |  |
| , .      | Address  |   |   |                  |                     |  |  |  |  |
| 40       |  | 4. 6  |   |                  |                     |  |  |  |  |
| 18.      | Any other Achievement  | /Information  |   |                  |                     |  |  |  |  |
|          |  |   |   |                  |                     |  |  |  |  |
| 10       | Dotails of Englosure   | os (Autorior) annian af                             |   |                  | h                   |  |  |  |  |
| 19       | Details of Enclosure Without which the appl  |   |   | noniais snould i | je enciosed         |  |  |  |  |
|          | without which the app  | ication would not be                                | : considered)   |                  |                     |  |  |  |  |
|          |  |   |   |                  | •••••               |  |  |  |  |
|          |  |   |   |                  | ••••••              |  |  |  |  |
|          | •••••  |   |   |                  | ••••••              |  |  |  |  |
|          | I haraby affirm and d  | oclara that the st                                  | atamant mada bu   | , ma in tha s    | hovo application    |  |  |  |  |
| held     | I hereby affirm and dorrect to the best of modern any celled at any stage.   | y knowledge and                                     | nothing has been  | concealed        | therein. I shall be |  |  |  |  |
| Plac     | ce:  |   |   |                  |                     |  |  |  |  |
|          | e:   |   |   |                  |                     |  |  |  |  |
| <b>.</b> |  |   | (S  | IGNATURE (       | OF APPLICANT)*      |  |  |  |  |

<sup>\*</sup>Candidate is required to sign all documents & pages of application form. Use extra sheets if required